HOMEWORK 9 DISCRETE MATHEMATICS I DUE 02-26

Show your work! For all problems involving syllogisms, show your work symbolically. For all problems involving knights and knaves, give an informal argument justifying your answer.

(1) In class, the statement "No-one is despised who can manage a crocodile" was translated in three separate ways:

 $\neg(\exists x.(D(x) \land M(x))) \qquad \forall x.(D(x) \to \neg M(x)) \qquad \forall x.(M(x) \to \neg D(x)),$

where $M(x) \equiv$ "x is despised" and $D(x) \equiv$ "x can manage a crocodile". Show that these three translations are logically equivalent. (HINT: To show that $\forall x.P(x) \equiv \forall x.Q(x)$, you only need to show that $P(x) \equiv Q(x)$.)

(2) Is the following argument valid?

Some babies are illogical.

Some despised people cannot manage a crocodile.

Some illogical people are despised.

: Some baby cannot manage a crocodile.

If so, explain informally why. If not, explain informally why not, and identify what is the least change that could be made to the premises to make it valid.

(3) 'Solve' the following syllogism for its conclusion.

My saucepans are the only things I have that are made of tin.

I find all *your* presents very useful.

None of my saucepans are of the slightest use.

- (4) 'Solve' the following syllogism for its missing premise. No one takes in the *Times*, unless he is well educated. Those who cannot read are not well educated.
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 - \therefore No hedge-hog takes in the *Times*.
- (5) 'Solve' the following syllogism for its conclusion.
 No books sold here have gilt edges, except what are in the front shop.
 All the *authorised* editions have red labels.
 All the books with red labels are priced at \$5 and upwards.
 None but *authorised* editions are ever placed in the front shop.
- (6) Can an islander (on the Island of Knights and Knaves) say "If I am a knight, then I am a knave"? If so, what can you conclude about him?
- (7) Can an islander say "If I am a knave, then I am a knight"? If so, what can you conclude about him?
- (8) Can two islanders point to one another, and each say "He is a knave"? If so, what can you conclude about them?