## MATH 20043 MATH FOR ELEMENTARY TEACHERS ASSIGNMENTS, UNIT I SPRING 2013

| TENTATIVE EXAM DATES |            |  |  |  |  |
|----------------------|------------|--|--|--|--|
| EXAM 1               | February 6 |  |  |  |  |
| EXAM 2               | March 1    |  |  |  |  |
| EXAM 3               | April 1    |  |  |  |  |
| EXAM 4 April 29      |            |  |  |  |  |
| FINAL EXAM May 10    |            |  |  |  |  |

NOTE: Boxed problems are to be handed in at the beginning of the next class meeting. Remember to be showing all work! Fasten homework papers together, fold, and put your name on the outside at the top.

| Date<br>Assigned: | Section:                                     | Reading: | Homework Pages: | Problems:   |  |
|-------------------|--|----------|-----------------|---|--|
| M 1/14            |  |          |                 | Investigate format of textbook  |  |
| W 1/16            | 1.2  | 20 - 29  | 30 – 33         | 3, 5, 7, 13a, 22, 27, 29,30* *Find next three terms <b>only</b> , not 100 <sup>th</sup> term.       |  |
| F 1/18            | 1.1  | 1 – 13   | 13 – 17         | 1, 3, 5, 11, 13, 15, 27, 33, 35 & Practice Problems on example sheet                                |  |
| M 1/21            | DR. MARTIN LUTHER KING, JR. DAY - No Classes |          |                 |   |  |
| W 1/23            | 1.3  | 37 – 48  | 49 – 52         | 1, 3, 5, 7, 9, 11, 19, 23, 25 & Practice Problems Also, pg. 14 #7 & p. 17 #25 HAND IN: 4, 6, 8a, 18 |  |
|                   | Ch. 1 review                                 | 56       | 57 – 58         | 1, 5 – 9, 11, 14, 15, 17, 19  |  |

## MATH 20043 ASSIGNMENTS for UNIT 1, CONTINUED

NOTE: Boxed problems are to be handed in at the beginning of the next class meeting. Remember to be showing all work!

| Date<br>Assigned: | Section:              | Reading:  | Homework Pages: | Problems:  |  |  |
|-------------------|-----------------------|-----------|-----------------|--|--|--|
| F 1/25            | 2.1, part 1           | 59 - 72   |                 | Practice Problem 1   |  |  |
| M 1/28            | 2.1, part 2           |           | 74 - 75         | 15, 19, 23, 25, 31, 33  HAND IN: 16, 32, 34, & Practice Problems 2, 3, & 4  NOTE: #42 is a Bonus Problem |  |  |
| W 1/30            | 2.1, part 3           |           | 74 - 75         | 37, 41   |  |  |
|                   | 2.2                   | 78 – 84   | 94 – 97         | 3, 7, 9, 17 HAND IN: 4abc, 8, & Practice Problems  |  |  |
| F 2/01            | 2.3                   | 105 – 116 | 116 – 119       | 5, 19, 20, 21, 22, 27,30, 31 & Practice Problems  There is a Bonus Problem on the handout.               |  |  |
|                   | Ch. 2 review          |           | 121 – 122       | 2, 3, 5, 12, 13, 18, 19, 20  |  |  |
| M 2/04            | PREPARE FOR EXAM 1    |           |                 |  |  |  |
| W 2/06            | EXAM 1 CHAPTERS 1 & 2 |           |                 |  |  |  |